

PLANNING AND DEVELOPMENT COMMITTEE

Date: Tuesday, 5 March 2019
Time: 6.30pm,
Location: Council Chamber
Contact: Lisa Jerome

Members: Councillors: D Cullen (Chair), M McKay (Vice-Chair), D Bainbridge,

L Briscoe, M Downing, J Fraser, ME Gardner, J Hanafin, L Harrington, L Kelly, G Lawrence, J Lloyd and G Snell

AGENDA

PART 1

1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST

2. MINUTES - 5 FEBRUARY 2019

To approve as a correct record the Minutes of the previous meeting held on Tuesday 5 February 2019.

Pages 3 - 16

3. 18/00328/FPM - MICHAEL FARADAY HOUSE, SIX HILLS WAY

To consider the construction of a split-level car park with an attached plant room and cycle store and alterations to the existing parking arrangement that will create an additional 82 car parking spaces across the site; alterations to the existing northern vehicular access point, and associated works.

Pages 17 - 30

4. INFORMATION REPORT - DELEGATED DECISIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

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5. INFORMATION REPORT - APPEALS/CALLED IN APPLICATIONS

To note a report on decisions taken by the Assistant Director Planning and Regulatory in accordance with his delegated authority.

6. URGENT PART I BUSINESS

To consider any Part I Business accepted by the Chair as urgent.

7. EXCLUSION OF THE PRESS AND PUBLIC

To consider the following motions that:

- Under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item of business on the grounds that it involved the likely disclosure of exempt information as described in paragraphs 1-7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to information) (Variation) Order 2006.
- 2. That Members consider the reasons for the following reports (if any)being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

8. URGENT PART II BUSINESS

To consider any Part II Business accepted by the Chair as urgent.

Agenda Published 25 February 2019